



**CITY OF BREMERTON**  
**DEPARTMENT OF PUBLIC WORKS AND UTILITIES**  
**Administration**  
3027 Olympus Drive - Bremerton, WA 98310-4799  
Tel (360) 473-5318 FAX (360) 473-5018

**LETTER OF TRANSMITTAL**

<b>TO: William &amp; Natacha Sesko</b>	<b>DATE: January 2, 2007</b>
<b>3536 Arsenal Way</b> <b>Bremerton WA 98312</b>	<b>Reference: Bremerton Gasworks - Sesko &amp; McConkey Properties</b> <b>EPA Project No.: BF-96046501-0</b>
<b>FROM: Dan Miller, Grant Administrator</b> <b>Public Works &amp; Utilities Administration</b>	<b>SUBJECT: EPA's Phase I ESA/TBA Report – Letter Addendum</b>

We are sending you ☒ ATTACHED ☐ UNDER SEPARATE COVER the following items:

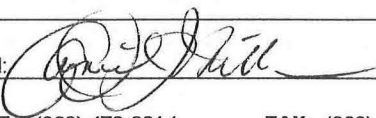
COPIES	DESCRIPTION
1 – Copy	TechLaw's Letter Addendum, dated December 14, 2006 to the EPA-Phase I ESA/TBA Report for the Sesko Property.

THESE ARE TRANSMITTED AS CHECKED BELOW:

- ☐ For Approval  
☒ For Your Use  
☐ As Requested  
☐ For Acceptance & Signature  
☐ Return When Task is Complete

- ☐ Approved As Submitted  
☐ Approved As Noted  
☐ Returned For Corrections  
☐ Copies Retained For our Files

- ☐ Reviewed-No Additional Comments  
☐ Reviewed-See Additional Comments  
☐ Return \_\_\_\_\_ Corrected Prints  
☐ Sign and Return All Three (3) Originals

<b>REMARKS: For your review and use.</b>
Signed: 
PHONE: (360) 473-2314 FAX: (360) 473-5018
cc: Paul & Margaret McConkey w/ encl.  Project File/PN#8308



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<b>3536 Arsenal Way</b> <b>Bremerton WA 98312</b>	<b>Reference: Bremerton Gasworks - Sesko &amp; McConkey Properties</b> <b>EPA Project No.: BF-96046501-0</b>
<b>FROM: Dan Miller, Grant Administrator</b> <b>Public Works &amp; Utilities Administration</b>	<b>SUBJECT: EPA's Phase I ESA/TBA Report</b>

We are sending you ☒ ATTACHED ☐ UNDER SEPARATE COVER the following items:

COPIES	DESCRIPTION
1 – Copy	EPA-Phase I ESA/TBA Report for the Sesko Property - For Your Review and Use.

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☐ Sign and Return All Three (3) Originals

**REMARKS: The EPA/TechLaw Inc. prepared separate reports for the Sesko and McConkey properties for your review and use.**

Signed: 

**PHONE: (360) 473-2314**

**FAX: (360) 473-5018**

**cc: Project File/PN#8308**